

TENDENSE IN NUWE TESTAMENT-LITERATUUR-NAVORSING

'n Analise op grond van twee vergaderings¹ van die *Society of Biblical Literature*²

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Abstract

In this article a survey is given of the research trends with regard to New Testament literature as perceived during two meetings of the Society of Biblical Literature. The article also proposes, taking these trends as starting point, avenues for the scholarship in South Africa, and especially at the Teologiese Skool Potchefstroom and in the Faculty of Theology of the Potchefstroom University for Christian Higher Education.

1. INLEIDING

1.1 Oogmerk met hierdie artikel

Die oogmerk met hierdie artikel is enersyds om 'n oorsig te gee oor die tendense ten opsigte van navorsing met betrekking tot die Nuwe Testament-literatuur soos wat ek dit waargeneem het tydens twee byeenkomste van die *Society of Biblical Literature*, en andersyds om op grond van hierdie waargenome tendense te besin oor die navorsing op hierdie terrein hier ter lande, en veral aan die Teologiese Skool Potchefstroom en binne die Fakulteit Teologie van die PU vir CHO.

Daar is baie maniere om die 'state of the art' op 'n vakgebied te bepaal. Die wyse waarop ek dit in hierdie artikel doen, het sekere leermites, waaronder die feit dat dit in sekere opsigte oppervlakkig is. Dit het egter ook bepaalde winspunte:

¹ Die 1990 Annual Meeting (17-20 November) in New Orleans (VSA), en die 1991 International Meeting (14-17 Julie) in Rome (Italië).

² Hierdie artikel is die neerslag van 'n referaat wat tydens 'n vergadering van die Gereformeerde Teologiese Vereniging van Potchefstroom op 11 November 1991 gehou is.

- Die konklusies waartoe geraak word, geskied op grond van die *huidige* navorsing, dit wil sê selfs voordat daar boeke oor die onderwerpe gepubliseer is. Dit is dus 'n effektiewe wyse van polshoogte neem.
- Indien my pleidooi op gunstige ore val, bied dit 'n effektiewe oorsig oor die moontlike terreine waarop Potchefstroomse Nuwe-Testamentici oor die nodige kundigheid beskik om 'n bydrae te lewer, of waar hulle met die minimum inset, die nodige kundigheid kan ontwikkel.
- Dit bied ook die nodige inligting om nagraadse studente se navorsing só te rig dat dit nie net vir ons Suid-Afrikaanse en kerklike situasie van belang is nie, maar tegelykertyd die derde vlieg tref, naamlik internasionale relevansie.

Hierdie oorsig kan dus vir kontinue navorsingsbeplanning van waarde wees.

1.2 Die *Society of Biblical Literature*

Die *Society of Biblical Literature* (SBL) het in 1880 in die VSA ontstaan as die *Society of Biblical Literature and Exegesis*. Die oogmerk van hierdie nie-politiese akademiese werkgemeenskap is om die kritiese ondersoek van klassieke en aanverwante literatuur te stimuleer deur middel van die uitruiling van gepubliseerde en mondeling gelewerde navorsingsresultate.

Die SBL poog om alle dissiplines en sub-dissiplines wat betrekking het op die interpretasie van die literatuur en godsdienste van die Antieke Nabye Ooste en die Middellandse See-gebiede te ondersteun. Hierdie dissiplines sluit byvoorbeeld in die bestudering van die antieke tale, tekskritiek, geskiedenis en argeologie.

Lidmaatskap van die SBL is oop vir enigiemand wat in die akademiese bestudering van die Bybelse literatuur belangstel. Daar is tans 'n rapsie oor die 5 000 lede, verteenwoordigend van meer as 50 lande.

Die SBL gee twee tydskrifte uit, naamlik *Journal of Biblical Literature* (JBL) (waarop die Jan Lion-Cachet Biblioteek ingeteken is) en *Semeia* (waarop die Biblioteek tans nie ingeteken is nie). Verder is daar meer as twaalf publikasiereekse, waarvan die volgende vir die Nuwe-Testamentiese wetenskap ter sake is (die redakteur word telkens in hakies vermeld):

- *Archaeology and Biblical Studies* (Philip J. King, Boston College)
- *Dissertation Series* (Pheme Perkins, Boston College)
- *Monograph Series* (Adela Yarbo Collins, University of Notre Dame)
- *New Testament in the Greek Fathers: Texts and Analyses* (Gordon D. Fee, Regent College Vancouver, British Columbia)
- *Resources for Biblical Study* (David E. Aune, Loyola University, Chicago)
- *Texts and translations:*
 - Greco-Roman Series* (Hans Dieter Betz, University of Chicago)
 - Pseudepigrapha Series* (James C. Vander Kam, North Carolina State University)
 - Early Christianity Series* (Harold W. Attridge, University of Notre Dame)
 - Christian Apocrypha Series* (Dennis R. MacDonald, Iliff School of Theology)

Die SBL het verder noue bande met Scholars Press, en het samewerking met Harper & Row.

Die aktiwiteite van die SBL kan in vier groepe verdeel word, naamlik *Sections*, *Groups*, *Seminars*, *Consultations*:

- *Sections* word in die lewe geroep vir hoofstrome van akademiese belangstellings. 'n *Section* word normaalweg vir 'n sesjaarperiode goedgekeur, met 'n voorsitter vir 'n driejaarperiode.
- *Groups* se aktiwiteite is meer gespesialiseerd as dié van *Sections*. Net groeplede neem deel, hoewel ander persone as waarnemers mag bysit. 'n Groep word vir 'n tydperk van vyf jaar goedgekeur, met 'n voorsitter vir dieselfde tydperk.
- *Seminars* kom baie ooreen met *Groups*, behalwe dat die aktiwiteite gekoppel is aan 'n spesifieke publikasieprogram. Verder word referate nie gelewer nie, maar net bespreek.
- *Consultations* is die wyse waarop een van die bogenoemde drie 'n aanvang neem. Wanneer 'n groep persone 'n nuwe veld van ondersoek wil betree, word dit as 'n *consultation* voorgestel, en vir 'n tydperk van twee jaar goedgekeur. As daar genoeg lewenskrag en belangstelling is, word dit 'n *section*, 'n *group*, of 'n *seminar*.

1.3 Die aard van die bygewoonde byeenkomste van die SBL

Die twee byeenkomste wat ek meegemaak het, was die *1990 Annual Meeting* (17-20 November) in New Orleans (VSA), en die *1991 International Meeting* (14-17 Julie) in Rome (Italië).

Die internasionale kongres is bygewoon deur ongeveer 360 persone uit 40 lande. Die jaarlikse internasionale kongres is in sekere opsigte nog in sy kinderskoene-stadium. Dit was maar die negende sodanige byeenkoms. As 'n mens dit vergelyk met die jaar-

likse *national* kongres in die VSA, is die internasionale byeenkoms in vele opsigte maar 'n 'side show'. Die byeenkoms wat ek in die VSA bygewoon het, het oor die 6000 kongresgangers gehad en die program was 'n boek van 200 A4-bladsye. Tientalle sessies vind gelyktydig plaas, en 'n mens het dikwels 'n probleem om 'n keuse tussen die verskillende sessies te maak. In die toekoms sal ek veel meer prioriteit daaraan gee om die jaarlikse VSA-byeenkoms mee te maak.

Die president van die SBL was die afgelope paar jaar Walter Brueggemann (Columbia Theological Seminary), en van vanjaar af is dit Helmut Koester (Harvard Divinity School). Die voorsitter van die *Research and Publications Committee* is Gene M. Tucker (Candler School of Theology, Emory University). Die redakteur van die *Journal of Biblical Literature* is John J. Collins (University of Notre Dame), en dié van *Semeia* Robert C. Culley (McGill University, Montreal, Quebec).

1.4 Die opset van hierdie artikel

Die volgende paar bladsye bied 'n oorsig oor die tipe onderwerpe wat tydens die kongres aan die orde was. Die betrokke referente word telkens in voetnote vermeld, sodat - indien dit nodig sou wees - met die betrokke persoon in verbinding getree kan word. Dié referate wat tydens die Rome-byeenkoms gelewer is, word as sodanig aangedui. Al die ander referate was tydens die byeenkoms in New Orleans gelewer.

Die kategorieë (*Section, Group, Seminar, Consultation*) word sover as moontlik behou, om 'n getrouer beeld van die aanpak en gerigtheid aan te bied.

2. FEMINISTIESE TEOLOGIESE HERMENEUTIEK VAN DIE BYBEL (*Consultation*)

- 'She wet his feet with her tears': Luke 7:36-50³
- Stones for a sinner: Judgement and redemption in John 7:3-8:11⁴

³ Judith Kay, Earham School of Religion.

⁴ Gail R. O'Day, Candler School of Theology, Emory University.

3. GESKIEDENIS VAN EKSEGESE (Section)

- *Parable against allegory: a century of Jülicher*⁵
- *Psychological exegesis: a new critical agenda in Gerd Theissen's psychological aspects of Pauline theology*.⁶
- *Literary and rhetorical criticism in New Testament interpretation: an appraisal and a proposal*.⁷

4. SEMIOTIEK EN EKSEGESE (Section)

'n Paneelbespreking met as tema *The religious dimensions of biblical texts* oor die boek van Daniel Patte: *Greimas' structural semiotics and Biblical exegesis*.⁸

5. LYDINGSGESKIEDENIS EN TRADISIE IN DIE VROEË CHRISTENDOM (Group)

Recent study of the Matthean passion narrative: a response to the work of Donald Senior.⁹
Preparation for a burial and a meal.¹⁰

Onder die tema 'Interpreting Matthew's passion narrative':

- *Heroes and villains in Palestinian Lore: Matthew's use of traditional Jewish polemic in the passion narrative*.¹¹
- *The plot to kill Jesus from three different perspectives: Point of view in Matthew*.¹²

⁵ William F. Brosend II, University of Chicago Divinity School.

⁶ Wayne G. Rollins, Assumption College.

⁷ Dennis L. Stamps, University of Durham, England.

⁸ Edgar V. McKnight, Furman University; Elizabeth Struthers Malbon, Virginia Polytechnic Institute; Kent Harold Richards, Iliff School of Theology; Fred W. Burnett, Anderson College.

⁹ David E. Garland, Southern Baptist Theological Seminary.

¹⁰ Emily R. Cheney, Vanderbilt University.

¹¹ J. Andrew Overman, University of Rochester.

¹² Mark Allan Powell, Trinity Lutheran Seminary.

6. PAULINIESE BRIEWE (Section)

6.1 Algemeen

Onder die tema 'Theological and thematic studies':

- *Paul as strong poet: metaphor, irony, and redescription in Pauline theology.*¹³
- *E.P. Sanders, Rudolf Bultmann and the Judaism of Paul.*¹⁴
- *We are by inheritance Jews and not from the gentiles, sinners.*¹⁵
- *Christophany as a sense of 'the end'.*¹⁶
- *Pistis Christou: a new solution.*¹⁷

*Envoys in the Pauline Epistles in the context of Greco-Roman epistolary and social conventions.*¹⁸

Rome: *The conversion and apostolic vocation of Paul.*¹⁹

Rome: *When enough is enough: the Greeks and Paul on autarkeia.*²⁰

Rome: *The problem of parousia and the development of Pauline eschatology.*²¹

Rome: *Zur Form einer 'innerbrieflichen Danksagung' in den Paulusbriefen.*²²

6.2 Pauliniese teologie (Group)

Onder die tema 'The theology of 2 Corinthians':

- *Response to paper by Ralph P. Martin, Theological perspectives in 2 Corinthians: Some notes.*²³
- *Response to paper by David M. Hay, The shaping of theology in 2 Corinthians: convictions, doubts and warrants.*²⁴

Onder die tema 'Resurrection and election/calling in some Pauline Letters':

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- 13 Steve Kraftchick, Princeton Theological Seminary.
14 Mark A. Seifrid, Trinity Evangelical Divinity School.
15 Hendrikus Boers, Candler School of Theology, Emory University.
16 Carey C. Newman, Palm Beach Atlantic College.
17 Douglas A. Campbell, University of Otago, Dunedin, New Zealand.
18 Margaret M. Mitchell, McCormick Theological Seminary.
19 Nicholas H. Taylor, University of Durham.
20 Frederick E. Brenck, Pontifical Biblical Institute.
21 Kurt Erlenmann, Heidelberg, Germany.
22 Peter Arz, Universität Salzburg.
23 E. Elizabeth Johnson, New Brunswick Theological Seminary.
24 E. Elizabeth Johnson.

- *Response to paper by Edgar Krentz, Tracking the elusive center: on integrating Paul's theology.*²⁵
- *Response to the paper by Calvin J. Reotzel, Election/calling in certain Pauline letters: an experimental construction.*²⁶

6.3 Korintiërs

*Rich and poor in the courts of Corinth.*²⁷

Rome: *Perception and transformation in Paul's Corinthian correspondence: The rhetorical transformative functions of the Word of the Cross.*²⁸

*'And the rock was Christ': 1 Cor 10:4 revisited.*²⁹

*A critique of Achelis' theory of 'spiritual marriage' at 1 Cor 7:36-38.*³⁰

Rome: *Rhetorical analysis of 1 Corinthians 4.*³¹

Rome: *Die Echtheit von 2 Kor 6,14-7,1.*³²

Rome: *A new look at irony and paradox in 2 Corinthians 10-13.*³³

- *Paul's grieving letter and the occasion of 2 Corinthians 1-7.*³⁴
- *The glory and the veil of Moses in 2 Cor 3:7-14: an example of Paul's contextual exegesis of the OT.*³⁵
- *'The Lord is the Spirit': a look at Paul's exegetical methodology in 2 Cor 3:16-18.*³⁶
- *Intertextuality and the interpretative shifts in 2 Cor 3:1-4:6: New Covenant Hermeneutics?*³⁷
- *Apostleship and the righteousness of God: 2 Cor 5:21.*³⁸

²⁵ Marthinus C. de Boer, Princeton Theological Seminary.

²⁶ William S. Campbell, Westhill College, University of Birmingham, England.

²⁷ Alan C. Mitchell, Georgetown University.

²⁸ Alexandra Brown, Washington and Lee University.

²⁹ James W. Aageson, Concordia College.

³⁰ Will H. Deming, University of Chicago.

³¹ Francois S. Malan, University of the North.

³² Franz Zeilinger, Karl-Franzes-Universität Graz.

³³ Johannes A. Loubser, University of Zululand.

³⁴ David E. Fredrickson, Luther Northwestern Theological Seminary.

³⁵ Scott J. Hafemann, Gordon-Conwell Theological Seminary.

³⁶ Linda L. Belleville, North Park Theological Seminary.

³⁷ Robert B. Sloan, Baylor University.

³⁸ N. Thomas Wright, Worcester College, Oxford, England.

6.4 Ander briewe

'Comfort one another': 1 Thessalonians and the consolatory tradition.³⁹

Rome: *Zum Galaterproblem*.⁴⁰

Rome: *The missing hyper hemon: on Philippians 2:6-11*.⁴¹

7. HEBREËRS, ALGEMENE EN PASTORALE BRIEWE, APOKALIPS (Section)

7.1 Hebreërs

Rome: *The structure of Hebrews 1:1-3:6*.⁴²

7.2 Algemene en Pastorale Briewe

- *What does it mean to be 'saved by childbirth' (1 Tim 2:15)*.⁴³

- *Leadership in the Pastoral Epistles: sociological and exegetical insights*.⁴⁴

- *Compositional analysis of 1 Peter: A history of research*⁴⁵

Rome: *The outline of 1 Peter: a reconsideration*.⁴⁶

Rome: *Der Text des 1 Petrusbriefes im Crosby-Schoyen-Codex*.⁴⁷

- *Why 'Peter' for 2 Peter*⁴⁸

- *Literary artifice in the Epistle of Jude*⁴⁹

- *Reflections on the significance of Wisdom in the Epistle of James*⁵⁰

- *James 2 in the light of Greco-Roman schemes of argumentation*⁵¹

- *The Midrashic Petihta form and precursors in James and the Sermon on the Mount*⁵²

³⁹ Abraham Smith, Boston University School of Theology.

⁴⁰ Cilliers Breytenbach, Kirchliche Hochschule Berlin.

⁴¹ Bruno Blumenfeld, Columbia University in the City of New York.

⁴² James Swetnam, Pontifical Biblical Institute.

⁴³ Stanley E. Porter, Biola University.

⁴⁴ Walter F. Taylor, Trinity Lutheran Seminary.

⁴⁵ Troy W. Martin, Olivet Nazarene University.

⁴⁶ Fika J. van Rensburg, Potchefstroomse Universiteit vir CHO.

⁴⁷ Hans-Gebhard Bethge, Humboldt Universität Berlin.

⁴⁸ William L. Schutter, Arcadia Reformed Church, Newark, NJ.

⁴⁹ J. Daryl Charles, Chesapeake Theological Seminary.

⁵⁰ Patrick John Hartin, UNISA, Pretoria.

⁵¹ Duane F. Watson, Malone College.

⁵² David T. Stewart, University of Utah.

7.3 Apokalips

7.3.1 Algemeen

- *Rev. 8:13 and its structural significance in the Book of Revelation.*⁵³
- *John's use of Ezek 2:8-3:3 as a second commissioning in Rev 10:8-11.*⁵⁴
- *Pseudonymity, Apocalyptic imagination and the active imagination technique of Carl Jung.*⁵⁵

7.3.2 Literêre kritiek en die Apokalips (*Consultation*)

- *The 'reader' of/in the Apocalypse: Orality, liturgy and reader response theory.*⁵⁶
- *The implied reader of the Apocalypse and the historical situation.*⁵⁷
- *Overrunning the boundaries: intertextuality and the problem of the genre of the Revelation of John.*⁵⁸
- *The ladies and the cities: transformation and identity in four apocalypses.*⁵⁹
- *Intertextuality, the Hebrew cultus and the plot of the Apocalypse.*⁶⁰
- *Panel discussion: The book of Revelation: Apocalypse and Empire, by Leonard L. Thompson.*⁶¹

8. SINOPTIESE EVANGELIES (*Section*)

8.1 Algemeen

- *Parables and promises not kept: open ends and dead ends in the Gospel of Mark.*⁶²
- *The fantastic in the discourse of Jesus.*⁶³
- *Jesus' action in the temple: Mark's Messiah comes home.*⁶⁴

⁵³ Yun Lak Chung, Emory University.
⁵⁴ John E. Stanley, Warner Pacific College.
⁵⁵ John M. Lurvey, Wesley United Methodist Church.
⁵⁶ David L. Barr, Wright State University.
⁵⁷ Mel Gnatkowski, Carrizozo, NM.
⁵⁸ Gregory Linton, Duke University.
⁵⁹ Edith M. Humphrey, McGill University, Montreal, Quebec.
⁶⁰ Jon Paulien, Andrews University.
⁶¹ Adela Yarbo Collins, University of Notre Dame; Michael A. Harris, Western Kentucky University, David E. Aune, Loyola University, Chicago.
⁶² Richard W. Swanson, Luther Northwestern Theological Seminary.
⁶³ George Aichele, Adrian College.
⁶⁴ Dean W. Chapman, Tuskawilla Presbyterian Church.

- *Mark 11:27-12:44: By whose authority?*⁶⁵
 - *Jesus' blasphemy according to Mark 14:61b-64 and Mishnah Sanhedrin 7:5.*⁶⁶
 - *Matthew's Jewish identity.*⁶⁷
 - *New light on the 'Son of David' question (Mark 12:35-37).*⁶⁸
 - *Reading the symbolic voice in Luke 7:36-8:39; 11:14-52.*⁶⁹
 - *Luke's journey narrative, intertextual echoes: the influence of Israel's 'Way to the Land' and 'Conquest' traditions.*⁷⁰
 - *Proposal for a two-stage redactional history of the longer ending of Mark.*⁷¹
- Rome: *Echoes and foreshadowings: reading and rereading Mark's Gospel.*⁷²
Rome: *Marcan Christology: a narrative and rhetorical examination.*⁷³
Rome: *Jesus the Nazarene: narrative function and Christological strategy in the Gospel of Mark.*⁷⁴
Rome: *Interpretation and meaning in the theory and practice of ongoing literary critical discussions on Mark 2:18-22.*⁷⁵
Rome: *Lukas und Israel: Luke 2:29-32 und 2:34cd-35 als Schlüsseltexte, zum Verständnis von Lukas Verhältnis zu Israel.*⁷⁶
Rome: *On the way to Emmaus (Luke 24:13-35): narrative and ideological aspects of fiction.*⁷⁷
Rome: *Parable or allegory? a century of interpreting parables, the legacy of Adolf Jülicher.*⁷⁸

8.2 Redaksie-kritiek en die Twee Evangelies-hipotese (Group)

Onder die tema 'Markan composition and Mark's use of Matthew and Luke. Mark 1:1-13:2:

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- ⁶⁵ James S. Hanson, Princeton Theological Seminary.
⁶⁶ Robert H. Gundry, Westmont College.
⁶⁷ Anthony J. Saldarini, Boston College.
⁶⁸ Joel Marcus, Princeton Theological Seminary.
⁶⁹ Robert L. Brawley, Memphis Theological Seminary.
⁷⁰ Willard M. Swartley, Associated Mennonite Biblical Seminaries.
⁷¹ Paul Allan Mirecki, University of Kansas.
⁷² Elizabeth Struthers Malbon, Virginia Polytechnic Institute.
⁷³ Earl Muller, Marquette University.
⁷⁴ Edwin K. Broadhead, University of Zürich.
⁷⁵ Pieter J. Maartens, University of Durban-Westville.
⁷⁶ Bart J. Koet, Katholieke Theologische Universiteit Amsterdam.
⁷⁷ Matti Myllykoski, University of Helsinki.
⁷⁸ Barnardo Astrada, Ateneo Romano della Santa Croce, Rome.

- *Overview of the Two Gospel hypothesis.*⁷⁹
- *Mark 1:1-15 and the question of genre.*⁸⁰
- *Mark 1:16-13:2: Mark's composition and use of Matthew and Luke.*⁸¹

Onder die tema 'Markan composition and Mark's use of Matthew and Luke. Mark 13:3-16:20:

- *The use of Matthew and Luke in the Marcan composition of Mark 13:3-16:8.*⁸²
- *Mark 16:9-20, Markan composition and the use of pre-Markan Gospel tradition.*⁸³

8.3 Matteus (Group)

- *The law that 'hangs' (Matt 22:40): Rabbinic formulation and Matthean social world.*⁸⁴
- *A re-examination of the relationship between Matt 5:21-48 and the Dead Sea Scrolls.*⁸⁵

Onder die tema 'Literary critical study of Matthew':

- *The literary function of the genealogy in Matthew's Gospel.*⁸⁶
- *The wisdom passages in Matthew's story.*⁸⁷

Rome: *Matthew 23 and the problem of Jewish missionary activities.*⁸⁸

Rome: *Disciples in Matthew: literary considerations and theological reflections.*⁸⁹

Rome: *Antiochene Christian exegesis and Matthew's Scriptural citations.*⁹⁰

8.4 Literêre aspekte van die Evangelies en Handeling (Group)

- *Sowing the Gospel: Mark's world in literary-historical perspective.*⁹¹

⁷⁹ David L. Dungan, University of Tennessee, Knoxville.

⁸⁰ Philip L. Shuler, McMurry University.

⁸¹ David B. Peabody, Nebraska Wesleyan University.

⁸² Allan J. McNicol, Institute for Christian Studies, Austin, TX.

⁸³ William R. Farmer, Southern Methodist University.

⁸⁴ Terence L. Donaldson, College of Emmanuel and St. Chad, Saskatoon.

⁸⁵ John Kampen, Payne Theological Seminary.

⁸⁶ David R. Bauer, Asbury Theological Seminary.

⁸⁷ Russell Pregeant, Curry College.

⁸⁸ Jorgen S. Jensen, Copenhagen University.

⁸⁹ B. Roid Doyle, Catholic Theological College, Victoria.

⁹⁰ Sara C. Winter, Eugene Lang College.

⁹¹ Mary Ann Tolbert, Vanderbilt University Divinity School.

- *Stumbling for the light, walking in the dark: conversation and characterization in John 5 and 9.*⁹²
- *Literary criticism and the Gospels: The theoretical challenge.*⁹³

9. HANDELINGE (Group)

Onder die tema 'The theological study of Luke-Acts':

- *The death of Jesus and the trial of Israel in Luke-Acts.*⁹⁴
- *The Christ must suffer, the Church must suffer: rethinking the theology of the cross in Luke-Acts.*⁹⁵
- *Direct statements concerning God's activity in Acts.*⁹⁶
- *The use of the Old Testament in Luke-Acts: Christology and Mission.*⁹⁷
- *The uses of Scripture in Acts.*⁹⁸
- *Luke's theology of prayer.*⁹⁹

10. JOHANNESE LITERATUUR (Section)

- *A speech act analysis of the incipit of 1 John (1:1-4).*¹⁰⁰
- *Failure, success and speech acts in John 4:1-42: a speech act reading.*¹⁰¹
- *Jesus the bridegroom: John 4 as a betrothal type-scene.*¹⁰²
- *The Samaritan adulteress and the Jerusalem Pharisee.*¹⁰³
- *Messianic exegesis and the call of Nathanael.*¹⁰⁴
- *Methodologies in Fourth Gospel Criticism: a case study.*¹⁰⁵

⁹² Jeffery L. Staley, University of Portland.

⁹³ Stephen D. Moore, Trinity College, Dublin.

⁹⁴ David L. Tiede, Luther Northwestern Theological Seminary.

⁹⁵ David P. Moessner, Columbia Theological Seminary.

⁹⁶ Robert L. Mowery, Illinois Wesleyan University.

⁹⁷ Darrell L. Bock, Dallas Theological Seminary.

⁹⁸ John T. Carroll, Louisiana State University.

⁹⁹ Steven F. Plymale, Morningside College.

¹⁰⁰ Dietmar Neufeld, University of British Columbia, Vancouver.

¹⁰¹ J. Eugene Botha, UNISA.

¹⁰² Frederick A. Niedner, Valparaiso University.

¹⁰³ Winsome Munro, St. Olaf College.

¹⁰⁴ Craig Koester, Luther Northwestern Theological Seminary.

¹⁰⁵ 'n Paneelbespreking: Urban C. von Wahlde, Loyola University, Chicago; Sandra M. Schneiders, Jesuit School of Theology, Berkeley; David Rensberger, Interdenominational Theological Center; Stephen D. Moore, University of Dublin, Ireland.

- *John 6 and the 'medicine of immortality'*.¹⁰⁶
- *Revelatory angel paradigms as a key to the Johannine depiction of Jesus*.¹⁰⁷
- *The strategy of Jesus: a Johannine insight*.¹⁰⁸
- *The subordination of the Paraclete in John 16:12-15*.¹⁰⁹
- *Was John the first Apocryphal Gospel?*¹¹⁰
- *Jesus as miqweh yisra'el: the hermeneutic agenda of John 5*.¹¹¹
- Rome: *The Son of Man in exaltation: the promise of John 1:50-51*.¹¹²
- Rome: *John the evangelist as theologian*.¹¹³
- Rome: *The journey(s) of the Word of God: a reading of the plot of the Fourth Gospel*.¹¹⁴
- Rome: *What is truth? An inquiry to aletheia in John 18:37-38*.¹¹⁵
- Rome: *The use of metaphors in the Gospel according to John*.¹¹⁶
- Rome: *The Fourth Gospel's corrections of Mark and Luke*.¹¹⁷
- Rome: *A reading of the (Fourth) Gospel according to Loisy*.¹¹⁸

11. HISTORIESE JESUS (Section)

Onder die tema 'Jesus and his social world':

- *Jesus and the temple, Mark and the war*.¹¹⁹
- *Jesus, the kingdom and Theopolitics*.¹²⁰
- *Jesus: Why socio-political?*¹²¹

Boekresensie: Ben Witherington III. *The Christology of Jesus*.¹²²

The Gospel of Thomas and the historical Jesus: retrospectus and prospectus.¹²³ -

¹⁰⁶ Paul N. Anderson, George Fox College.

¹⁰⁷ C.P. Toby Holleman, Jr., Rice University.

¹⁰⁸ William R. Domcris, University of the Witwatersrand.

¹⁰⁹ Robert A. Berg, Evangel College.

¹¹⁰ D. Moody Smith, Duke University Divinity School.

¹¹¹ Carol B. Selkin, Duke University.

¹¹² William R. Loader, Perth College opf Divinity.

¹¹³ John Painter, La Trobe University, Melbourne.

¹¹⁴ Fernando F. Segovia, The Divinity School, Vanderbilt University.

¹¹⁵ Dennis R. Lindsay, Eberhard-Karls Universität.

¹¹⁶ J.G. van der Watt, University of Pretoria.

¹¹⁷ Mark Reasoner, Bethel College.

¹¹⁸ C.J.T. Taler, Fordham University.

¹¹⁹ Paula Fredriksen, Boston University.

¹²⁰ Brian Rice McCarthy, Grace United Methodist Church.

¹²¹ Panceelbespreking: Richard A. Horsley, Harvard Divinity School; Marcus J. Borg, Pacific School of Religion.

¹²² Craig A. Evans, Trinity Western University; Paula Frederiksen, Boston University.

¹²³ Stephen J. Patterson, Eden Theological Seminary.

Paneelbespreking: *Jesus as cynic*.¹²⁴

12. INTERTEKSTUALITEIT IN CHRISTELIKE APOKRIEWE (*Seminar*)

Onder die tema 'Die kategorieë kanoniek en apokrief': *Canonical references to extra-canonical 'texts': Priscillians's defense of the Apocrypha*.¹²⁵

Onder die tema 'Intertekstualiteit tussen kanoniese en apokriewe tekste':

- *Johannine traditions in the Acts of John*.¹²⁶
- *New Testament quotations in the Nag Hammadi Gospel of Philip*.¹²⁷
- *Allusive reference in the Acts of Paul and Thecla*.¹²⁸

Onder die tema 'Intertextuality among Apocrypha and other non-canonical texts' is verskeie referate gelewer. Dit val egter buite die skop van ons eie Nuwe-Testamentiese vakke.

Rome: *The Acts of John: a gnostic response to martyrdom*.¹²⁹

Rome: *Jesus Nudus: the transfiguration of Jesus in the Acts of John*.¹³⁰

13. DIE SKRIF IN DIE VROEË JUDAÏSME EN CHRISTENDOM (*Consultation*)

- *Abraham and idolatry: Paul's comparison of obedience to law to idolatry in Galatians 4:1-10*.¹³¹
- *2 Corinthians 3 and the principles of Pauline exegesis*.¹³²
- *Pharisaic theology and the Evangelists' canons of Scripture*.¹³³
- *'Where there are two or three gathered together': Matthew 18:20 and its precursor*.¹³⁴

¹²⁴ Stanley K. Stowers, Brown University; Leif E. Vaage, ILAMP, Lima, Peru; John Dominic Crossan, DePaul University; N. Thomas Wright, Worcester College, Oxford, England; Joanna Dewey, Episcopal Divinity School.

¹²⁵ Virginia Burrus, Graduate Theological Union.

¹²⁶ Richard I Pervo, Seabury-Western Theological Seminary.

¹²⁷ William J. Stroud, Sherwood, AR.

¹²⁸ Martha Lee Turner, University of Notre Dame.

¹²⁹ Paul G. Schneider, Clearwater, Florida.

¹³⁰ Jarl Fossum, University of Michigan.

¹³¹ Nancy L. Calvert, University of Sheffield, England.

¹³² Carol L. Stockhausen, Marquette University.

¹³³ Wolfgang Roth, Garrett-Evangelical Seminary.

¹³⁴ Gerald W. Vander Hoek, Dordt College.

- *Not Q but Elijah: the story of the life-giving command (Luke 7:1-10) as a systematic adaptation of 1 Kgs 17:1-16.*¹³⁵
- *Ezekiel's shepherd and John's Jesus: a case study in the appropriation of Biblical texts.*¹³⁶

'n Boekbespreking deur 'n paneel: Richard B. Hays. 1989. *Echoes of Scripture in the Letters of Paul*. New Haven : Yale University Press.

14. SOSIALE GESKIEDENIS VAN FORMATIEWE CHRISTENDOM EN JUDAÏSME (Section)

14.1 Algemeen

- *Priest as patron: the relationship between eucharist and the articulation of authority in the earliest Christian congregations.*¹³⁷
- *The Philippians hymn and the ritual in the Emperor Cult.*¹³⁸

Rome: *Jews and Christians in Rome.*¹³⁹

Paneelbespreking: *Archaeology, social history and Paul's Philippian letter.*¹⁴⁰ Die bespreking fokus op die boek: Lilian Portefaix. 1988. *Sisters rejoice: Paul's letter to the Philippians and Luke-Acts as received by First Century Philippian women*. Stockholm: Almqvist and Wiksell.

14.2 Vroeë Joods-Christelike verhoudings (Consultation)

Paneelbespreking oor die boek: Alan F. Segal. 1990. *Paul the convert: the apostolate and apostasy of Saul the Pharisee*. New Haven : Yale University Press.

15. VROUE IN DIE BYBELSE WêRELD (Section)

- *Distinguishing respectable women from prostitutes: Early Christian views of women's apparel (skyfie-vertoning)*¹⁴¹

¹³⁵ Thomas L. Brodie, Aquinas Institute of Theology, St. Louis.

¹³⁶ Mary Katharine Deeley, Mundelein College.

¹³⁷ Charles A. Bobertz, Loyola College, Baltimore.

¹³⁸ David Seeley, Mary Washington College.

¹³⁹ Heather McKay, University of Sheffield.

¹⁴⁰ Onder leiding van Dennis E. Smith, Phillips Graduate Seminary.

¹⁴¹ Cynthia L. Thompson, Westminster/John Knox Press.

- 'Abba' and the fatherhood of God/the Empire as familia and the Churches' memories of Jesus.¹⁴²

Rome: *Thinking back through Magdalene*.¹⁴³

Rome: *Womans authorship of Jewish and Christian Literature in the Greco-Roman period*.¹⁴⁴

16. ARGEOLOGIE VAN DIE NUWE-TESTAMENTIESE WêRELD (Group)

Onder die tema 'Argeologie en Nuwe-Testamentiese studies':

- *Asia Minor's provincial cult in Ephesus and the interpretation of the Book of Revelation*.¹⁴⁵
- *Trade patterns and the spread of Early Christianity*.¹⁴⁶
- *'Let the dead bury their own dead': secondary burial and Matt 8:21-22*.¹⁴⁷

Rome: *Apocalypse and Imperial cults of Asia*.¹⁴⁸

Rome: *Resistance to Paul's mission at Thessalonica: circumstantial evidence from the archeological record*.¹⁴⁹

Rome: *The early second century: archaeological perspectives on the world in which the New Testament was developing*.¹⁵⁰

17. NUWE-TESTAMENTIESE GEBED IN HISTORIESE KONTEKS (Consultation)

- *The contributions by J. Jeremias, E. Lohmeyer and others to the understanding of the origins of the Lord's Prayer*.¹⁵¹
- *The Jewishness of the invocation and the first two petitions of the Lord's Prayer*.¹⁵²
- *The Lord's prayer and Matthean theology*.¹⁵³
- *Prayers of Jesus in the passion narratives*.¹⁵⁴

¹⁴² Mary Rose D'Angelo, Villanova University.

¹⁴³ Jane Schaberg, University of Detroit.

¹⁴⁴ Ross Kraemer, Frankliik and Marshall College.

¹⁴⁵ Steve Friesen, Harvard University.

¹⁴⁶ Douglas R. Edwards, University of Puget Sound.

¹⁴⁷ Byron R. McCane, Duke University.

¹⁴⁸ Steve Friesen, East-West Center Institute of Culture and Communication.

¹⁴⁹ Holland Hendrix, Union Theological Seminary.

¹⁵⁰ Dan Schowalter, Carthage College.

¹⁵¹ Martina Gnadt, Gesamthochschule, Kassel.

¹⁵² James H. Charlesworth, Princeton Theological Seminary.

¹⁵³ Mark Kiley, St Jerome's College.

¹⁵⁴ Raymond E. Brown, Union Theological Seminary.

- *Prayer and the face of the transfigured Jesus.*¹⁵⁵
- *Prayers in the Ephesian Letter: the summary in 3:14-21.*¹⁵⁶
- *Prayer rendered for Caesar?*¹⁵⁷
- *Biographical state of research report: New Testament prayer in historical context.*¹⁵⁸

18. HELLENISTIESE MORELE FILOSOFIE EN DIE VROEË CHRISTENDOM (Consultation)

Onder die tema 'Paul and the popular philosophers: Retrospect and prospect':
*Hellenistic Moral Philosophy and the New Testament: a retrospective analysis.*¹⁵⁹

Rome: *A new Wettstein?*¹⁶⁰

Rome: *Das Göttinger Projekt: Neuer Wettstein.*¹⁶¹

Rome: *The consultation on Hellenistic Moral Philosophy and Early Christianity: a report discussion period.*¹⁶²

19. SOSIALE WETENSKAP EN NUWE-TESTAMENTIESE INTERPRETASIE (Section)

19.1 Algemeen

- *Reading the Jesus tradition within the social system of the Herodian temple.*¹⁶³
- *Encomium, progymnasmata and description of First Century persons: Josephus' Vita as a test case.*¹⁶⁴
- *A peasant reading of the parable of the talents/pounds: a text of terror?*¹⁶⁵
- *The problem of marriage between believers and unbelievers in light of anthropological studies of Mediterranean societies.*¹⁶⁶

¹⁵⁵ Barbara E. Reid, Catholic Theological Union.

¹⁵⁶ Bonnie Thurston, Wheeling Jesuit College.

¹⁵⁷ Barbara E. Bowe, Catholic Theological Union.

¹⁵⁸ Mark Harding, Princeton Theological Seminary.

¹⁵⁹ Abraham J. Malherbe, Yale Divinity School.

¹⁶⁰ Abraham J. Malherbe, Yale Divinity School.

¹⁶¹ Georg Strecker, Universität Göttingen.

¹⁶² John T. Fitzgerald, University of Miami.

¹⁶³ Douglas E. Oakman, Pacific Lutheran University.

¹⁶⁴ Jerome H. Neyrey, Weston School of Theology.

¹⁶⁵ Richard L. Rohrbaugh, Lewis and Clark College.

¹⁶⁶ Margaret Y. MacDonald, St. Francis Xavier University.

- *The ecology of Christian existence in Paul's Letter to the Colossians.*¹⁶⁷
 - *Social objectives of tribulation ideology in the Apocalypse.*¹⁶⁸
 - *Acts 2 and Leviticus 4: Value conflict.*¹⁶⁹
 - *Holiness and wholeness in the Epistle of James: social scientific perspectives on purity and pollution.*¹⁷⁰
 - *Unity and church leadership: Ephesians 4 in the light of social network and social exchange theories.*¹⁷¹
 - *A macrosocial analysis of the place of women in the Gospel of Luke.*¹⁷²
 - *Freedwomen, slaves and prostitutes and the Early Christian communities.*¹⁷³
 - *The conversion of Jesus' disciples and the emergence of Christianity.*¹⁷⁴
- Rome: *Die Haltung der neutestamentlichen Schriftsteller gegenüber dem römischen Reich.*¹⁷⁵
- Rome: *Urban Christians in an honor society.*¹⁷⁶
- Rome: *Life after death? Paradigms and paradigm-shifts and the study of the Umwelt of the New Testament.*¹⁷⁷

19.2 Grieks-Romeinse Godsdienste (Group)

*Alchemy and the New Testament.*¹⁷⁸

20. NUWE-TESTAMENTIESE TEKSKRITIEK (Section)

Onder die tema 'Interpolations and corruptions in the text of the NT':

- *1 Cor. 14:34-35 and the text-critical task: pleading the cause of the documents.*¹⁷⁹

¹⁶⁷ David M. Bossman, Seton Hall University.
¹⁶⁸ Randall C. Webber, University Microfilms International.
¹⁶⁹ K.C. Hanson, Episcopal Theological School at Claremont.
¹⁷⁰ John H. Elliott, University of San Francisco.
¹⁷¹ Peter W. Gosnell, University of Sheffield, England.
¹⁷² Stuart L. Love, Pepperdine University.
¹⁷³ Kathleen E. Corley, Sioux Falls College.
¹⁷⁴ Charles A. Wanamaker, University of Cape Town.
¹⁷⁵ Corrado Marucci, Leopold-Franzens-Universität.
¹⁷⁶ Halvor Moxnes, University of Oslo.
¹⁷⁷ Stephen J. Joubert, Universiteit van Pretoria.
¹⁷⁸ Luther H. Martin, University of Vermont.
¹⁷⁹ Robert F. Hull, Jr., Emmanuel School of Religion.

- *On the text of 1 Cor 14:34-35.*¹⁸⁰
- *Textual evidence of theologically motivated interpolations in the Gospels absent before 200 CE.*¹⁸¹
- *Luke 22:14-20 and the inadequacy of internal criteria alone for textual criticism.*¹⁸²
- *John 3:13: The Son of Man 'Who is in heaven' - short or long text?*¹⁸³
- *Revising the Diatessaron against the Manichaeans: Ephrem of Syria on John 1:4.*¹⁸⁴

Onder die tema 'The NT texts and their transmission':

- *The New Testament papyri and letter-carrying in Greco-Roman times.*¹⁸⁵
- *The New Testament text of the Revised English Bible.*¹⁸⁶
- *Crises, interludes and criteria: a response to E.J. Epp.*¹⁸⁷
- *A computer-assisted approach to classifying manuscripts.*¹⁸⁸
- *On the origin and early history of the Latin version of Acts.*¹⁸⁹
- *The Greek Lectionary text of Acts.*¹⁹⁰

21. RETORIESE KRITIEK (Section)

Onder die tema 'Reviewing Burton L. Mack and Vernon K. Robbins, *Patterns of persuasion in the Gospels* (Polebridge, 1990)':

- Twee response op die boek.¹⁹¹
- *Against rhetoric: A rhetorical argument.*¹⁹²

22. BYBELSE GRIEKSE TAAL EN LINGUISTIEK (Consultation)

Simposium: *The United Bible Societies' Greek-English Lexicon of the New Testament based on semantic domains.*

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- ¹⁸⁰ Gordon D. Fee, Regent College.
¹⁸¹ William L. Petersen, Pennsylvania State University.
¹⁸² Roderic L. Mullen, University of North Carolina, Chapel Hill.
¹⁸³ Tjitze Baarda, University of Utrecht, The Netherlands.
¹⁸⁴ David Bundy, Asbury Theological Seminary.
¹⁸⁵ Eldon Jay Epp, Case Western Reserve University.
¹⁸⁶ James A. Brooks, Bethel Theological Seminary.
¹⁸⁷ Michael W. Holmes, Bethel College.
¹⁸⁸ Mark R. Dunn, South Western Baptist Theological Seminary.
¹⁸⁹ Kobus Petzer, Potchefstroom University for Christian Higher Education.
¹⁹⁰ Carroll D. Osburn, Abilene Christian University.
¹⁹¹ Ronald F. Hock, University of Southern California; Ian H. Henderson, McGill University, Montreal.
¹⁹² Stephen E. Fowl, Loyola College, Baltimore.

- *Principles in Greek New Testament lexicography.*¹⁹³
- *Procedures in Greek New Testament lexicography.*¹⁹⁴

Onder die tema 'Biblical Greek language and linguistics':

- *The meaning of the Greek conditionals: testimony of the ancient Greek grammarians.*¹⁹⁵
- *A discourse analysis of Col. 2:16-3:17.*¹⁹⁶
- *How do you know a phrase is a phrase? A plea for procedural clarity in the application of linguistics to Biblical Greek.*¹⁹⁷
- *Construction Grammar and Koine Greek.*¹⁹⁸

23. ENKELE SLOTGEDAGTES

Die Potchefstroomse Nuwe-Testamentici het in sekere opsigte hulle teologiese kinderskoene ontgroeï, wat onder andere daaraan gemeet kan word dat daar reeds 'n tweede geslag plaaslik-gepromoveerdes op die terrein van die Nuwe-Testamentiese Vakke is.

Dit het tyd geword dat die Potchefstroomse Nuwe-Testamentici strategieë uitwerk om die besondere van hulle eie teologiese tradisie ook op 'n internasionale forum soos dié van die *Society of Biblical Literature* te bemark. Die wins hiervan sal tweërlei wees:

- Hulle sal hoorbare akademies-wetenskaplike getuïenis van die navorsing deur Gereformeerdes op grond van hulle Gereformeerde Skrifbeskouing kan lewer.
- Die eie navorsing kan met die insigte van elders verryk word, veral wanneer daar aan internasionale projekte meegewerk word.

Die Teologiese Skool Potchefstroom en die Fakulteit Teologie van die PU vir CHO - en die gepromoveerdes van die PU vir CHO - het die verantwoordelikheid, veral teenoor predikante en voornemende predikante, om wetenskaplik-akademies op die voorpunt van die tye te wees. Dit kan en moet gebeur sonder om ten opsigte van ons uitgangspunte te kompromitteer.

¹⁹³ Eugene A. Nida, American Bible Society.

¹⁹⁴ Johannes P. Louw, University of Pretoria.

¹⁹⁵ L.W. (Roy) Ledgerwood, Houston Bible Institute.

¹⁹⁶ Gregory T. Christopher, University of Texas, Arlington.

¹⁹⁷ Michael W. Palmer, Southern Baptist Theological Seminary.

¹⁹⁸ Paul Danove, Graduate Theological Union.

Juis hierdie verantwoordelikheid dring elke Nuwe-Testamentikus om só sy roeping in hierdie opsig na te kom, dat geen klag van *ghetto*-teologie met reg voor die deur gelê kan word nie.

